



# בחינה

יבמות קט"ו - גמרא ורש"י

Deadline for this quiz is **Monday, August 1st, 2022, at 11:59pm**

**PLEASE NOTE: JPG's will now be accepted. Send in only the one-page answer sheet. Email to [tests@dafaweek.org](mailto:tests@dafaweek.org). Incentives offered for CLOSED-GEMARA ONLY**

*See further instructions below and on last page*

- What עישינו עלינו בית וכו does the גמרא bring from ראייה?
  - אש ועשן הרי אלו במלחמה
  - החזיקה היא מלחמה בעולם אינה נאמנת
  - כי היכי דלדיך איתרחיש ניסא לדידה נמי איתרחש ניסא
  - None of the above
- The גמרא brought a ראייה from עבום and answered it with the statement of אשה עליה. How does this סברא answer the ראייה?
  - Since the woman was probably מזנה, she is now נוגע בדבר so she cannot be believed
  - Since the woman does not feel threatened, she would wait to verify her husband's death
  - Since woman has זיין, it removes the status of מלחמה from both her and her husband
  - None of the above
- Is it possible that the גברא חרוכא דשדי could have survived despite his burns?
  - No
  - Yes
  - This is a מחלוקת between the הווה אמינא and מסקנא of our גמרא
  - This is a question that remains unresolved
- The גמרא wonders whether an אחד במלחמה would be נאמן עד אחד. What are the two צדדים of this question?
  - His נאמנות is because she is ומנסבא. The question is if she would be מנסבא or not
  - His נאמנות is because it is a מילתא דעבידא לאיגלויי. The question is whether we say עבידא לאיגלויי or not
  - The question is whether his נאמנות is because it is a מילתא דעבידא לאיגלויי, or because she is מנסבא דייקא
  - None of the above

5. When נחמיה איש בית דלי gave over his מסורה, why did he mention that the מדינה was משובשת?
- To emphasize that an עד אחד is נאמן even if it is מלחמה
  - To explain why he couldn't travel to give over the מסורה himself
  - This is a מחלוקת between the הוה אמינא and מסקנא of our גמרא
  - This is a question that remains unresolved
6. For what purpose did the גמרא bring the story of person who was חבריה גבי שומשמי?
- As a ראייה that an עד אחד is NOT נאמן if it is מלחמה
  - As a ראייה that an אשה is נאמנת even when it is מלחמה
  - As a ראייה that an עד אחד is נאמן even when it is מלחמה
  - None of the above
7. If a חבית is found and the word תרומה is written on it. What is the status of its contents?
- חולין
  - תרומה
  - This is a מחלוקת תנאים
  - This is a מחלוקת אמוראים
8. When the גמרא asks מי חיישינן לתרי יצחק או לא, what is the answer?
- We need to be חושש (regardless of if it was הוחזקו)
  - It is a מחלוקת if we need to be חושש (regardless of if it was הוחזקו)
  - If it was הוחזקו, all agree that we need to be חושש. If it was NOT הוחזקו, it is a מחלוקת
  - If it was הוחזקו, all agree that we need to be חושש. If it was NOT הוחזקו, all agree that we do NOT need to be חושש
9. Regarding the גט that was given by אנדרולינאי, Rava says כל העולם מיבעי ליה. Why would it be necessary to check the entire world?
- Although we can be confident who אנדרולינאי is, perhaps there are other people that share the same names as the עדים
  - Since אנדרולינאי did not mention the city where he was from, we need to know if there is anyone else in the world with the same name
  - Although אנדרולינאי mentioned the city where he was from, perhaps someone with the same name used to live in that city and now lives elsewhere
  - None of the above
10. Which of the following choices best describes the דנפקי במחוזא?
- There WERE other people in מחוזא that shared the same names as those who were on the שטרות
  - There were NO other people in מחוזא that shared the same names as those who were on the שטרות
  - There MAY HAVE BEEN other people in מחוזא that shared the same names as those who were on the שטרות
  - This is a מחלוקת in our גמרא

## TEST INSTRUCTIONS

- Deadline for this quiz is **Monday, August 1st, 2022, at 11:59pm**
- We will only grade and offer incentives for bechinos taken with a closed Gemara. We encourage those who prefer to continue taking the test with an open Gemara. The answer key will be published after the deadline.
- Send in only the one-page answer sheet. Email to [\*\*tests@dafaweek.org\*\*](mailto:tests@dafaweek.org)
- We try to mark בזמן נוח within a week or two of receipt.
- The financial incentive is \$5 for closed-Gemara with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans , Z Bermans Online and Tuvia's in Monsey. Please note, Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & חזרה among בעלי בתים. We also welcome students or *yungerleit* who participate in a דף השבוע חבורה. Call us at **(507) DAF WEEK (323 9335)** with any questions.

**ANSWER KEY FOR DAF 115 - SEND BACK ONLY THIS PAGE****Full Name** \_\_\_\_\_**Email Address (required)** \_\_\_\_\_**Was this your 1st ever** בחינה? \_\_\_\_\_

- 1)
- 2)
- 3)
- 4)
- 5)
- 6)
- 7)
- 8)
- 9)
- 10)